

## Ben Gurion To Call Haganah to Fight Irgun

Jewish Telegraphic Agency

JERUSALEM—While the oil tanks at Haifa continue to blaze, David Ben Gurion, at a special session of the Vaad Leumi hinted the Haganah may soon be called on for overt action against the terrorists.

"It is said we face civil war. That is incorrect—we are now engaged in civil war and action of the Haganah might stop it. There is no contact between us and the terrorists. Therefore, if we are compelled to approach them, we will speak to them in the only language they understand. If it becomes necessary the Yishuv's organized power will be directed against them, even if Palestine police or some of their officers attempt to interfere."

Ben Gurion charged that the Palestine police favored the terrorists and also are in contact with them. He added, "Our weapon now is to struggle for more immigration and more settlements, not mad gangsterism," declaring that "although terrorists have guns, so do we." He said the anti-terrorist resolution adopted by the Vaad Leumi several months ago would be implemented "more radically and more effectively when we think the time is opportune."

Ben Gurion's warning came after a series of clashes between the Irgun and the Hashomer Hatzair, particularly at Rishon LeZion, where a well providing water for 5,000 Jews was blown up by the Irgun.

Police made intensive raids searching for the refinery blast perpetrators for which the Sternists have assumed responsibility. There were few arrests. The oil tanks continued blazing with estimated destruction at 7,000 tons.

## Dalton May Replace Bevin; No Zionist Either

Jewish World News Service

LONDON—The British press is seriously discussing the coming resignation of Mr. Bevin from his position as Foreign Minister, soon after his return from the Moscow conference. The report of his resignation appeared first in the influential liberal newspaper, News Chronicle, and it was later confirmed by the Daily Express and other London newspapers.

While the handling of Palestine is one of the causes of dissatisfaction with Mr. Bevin's foreign policy, it is however, not the only and even not the chief reason for his expected resignation.

Should Mr. Bevin resign, Mr. Hugh Dalton, the present Chancellor of the Exchequer, is scheduled to take Mr. Bevin's place. Zionists in Great Britain are not optimistic about the change. Mr.

## Liebman Urges Rabbis To Study Psychiatry

Special

NEW YORK—A study of psychiatry would aid young rabbis in the efficient counseling of their congregations, Rabbi Joshua Loth Liebman, author of "Peace of Mind," declared at the annual dinner of the New York Federation of Reform Synagogues.

## Zionists to Tell UN Britain Brought Terror

While David Ben Gurion said in Jerusalem that the Zionists would charge that Britain's oppression had created and abetted terror in Palestine, at Lake Success word was that formal submission of the Palestine issue by Britain would take place this week, if the assent of France, the Soviet Union and China to a special session of the U.N. Assembly had been obtained by then.

The British decided on Saturday to consult the other members of the Big Five, after U.S. approval had been secured.

The special session is unlikely to be held before May, since after receipt of the British note, the U.N. secretariat has 30 days in which to poll the member states on whether they favor the proposal. The special session must be called within 15 days after a majority of the 55 states have signified their assent.

It is understood that Britain will suggest that the special session be restricted to preliminary discussions on Palestine and arrangements for setting up a commission which would investigate the situation and report its recommendations to the next regular Assembly meeting in September.

Meanwhile in Cairo the Arab Higher Committee threatened the U.N., declaring it would not abide by a decision contrary to their wishes.

## Jewish Cemetery Desecrated

Jewish Telegraphic Agency

BERLIN—A report from Hannover received here during the week end said that a cemetery for Jews who died in German concentration camps was desecrated there last Thursday. The report said that memorial headstones were smashed by unidentified persons.

Dalton's sympathies for Zionism are not particularly strong.

## New Conference to Ask for Reports, Make Suggestions to Agencies in U.S.



## Divorce Called Off

ON THEIR 26th wedding anniversary, Joseph Rose, 51, and Sarah L. Rose, were waiting in Los Angeles court to have their divorce suit tried. After glaring at each other all morning, they smiled, spoke, then called off the whole thing with a kiss.

## District Court OKs Release Time Plan

Special

LOS ANGELES—Release of children from Los Angeles city schools to attend classes in religious instruction was held to be a constitutional practice in a decision by the District Court of Appeals.

The new opinion, written by Justice Protem Louis C. Draypeau, declared: "No one who keeps pace with the trends of modern society can deny that indoctrination of the youth of the state in faith and morality is of utmost necessity and importance."

George Gordon, Los Angeles attorney who started the action to bar the Board of Education from separating and segregating children of different faiths for release for religious studies, said he would carry the case to the Supreme Court.

## Dr. Billikopf's Daughter Wed

PHILADELPHIA—Miss Florence Marshall Billikopf, daughter of Dr. Jacob Billikopf, and Ulric Schweitzer, son of Hugo Schweitzer of New York and the late Mrs. Schweitzer, took place yesterday at the home of the bride's uncle and aunt, Mr. and Mrs. James Marshall in New York. Mrs. Schweitzer is a granddaughter of the late Louis Marshall.

## Arabs To Send Delegations

Jewish Telegraphic Agency

CAIRO—A Palestinian Arab delegation will be sent to the United States to "counter-act harmful rumors," while Syria and Lebanon will send delegations to the countries of Latin America whose help the Arabs will seek at the U.N., it was reported here.

## Judge Moscovitz Dies

NEW YORK—Federal Judge Groover M. Moscovitz, 60, died Monday, after several weeks illness. He served as chairman of the United Palestine Appeal in 1927 and was president of the Y.M.H.A. from 1914 to 1921.

## COMPROMISE ON MANY POINTS SENT TO NATIONAL AGENCIES

Special

NEW YORK—Although the full plan of the committee on future organization of the American Jewish Conference has not been released, many of the general outlines are included in the bulletin just issued by the Conference. The full text of the report will be issued when it is approved "in final form" by the Conference Interim Committee.

On the controversial issue of civic defense agencies in the United States the bulletin indicates the following: "Its domestic functions would be carried out through recognized Jewish agencies. It would receive regular reports from such agencies and comment on their work."

No specific mention is made of the American Jewish Committee, but running through the report is the hope that "the entire American Jewish Community" will be represented. This same hope is seen in the failure of the report to do any more than ask for reports from Jewish agencies in the United States.

The voting for delegates, another point over which there has been much discussion, seems to allow for both "direct and indirect election methods."

Another point on which critics have been harping is the dominance in the Conference of the national agencies. Evidently they are to continue to control the conference.

Explaining why the plan does not meet many objections of critics, the report says: "The plan is an historic milestone toward the development of a fully coordinated, well-functioning, and truly democratic structure, representing the entire American Jewish community. The shortcomings, if any, are not due to lack of vision or boldness in the formulation of the proposals. They are dictated by the desire to unite rather than divide—to be realistic rather than doctrinaire."

## Students Demand Numerus Clausus

Jewish World News Service

BUDAPEST—The revival of the Numerus Clausus campaign against Jewish students in Hungary was reported this week from the city of Szeged. University students there staged a demonstration demanding the reintroduction of pre-war limitation of Jewish students in Hungarian universities to 3 per cent. Thirty eight students were arrested, of whom twelve were released. The rest are awaiting trial for anti-Semitic activities.

## Vandals In Philadelphia Throw Torahs On Floor

Special

PHILADELPHIA—Continuing the series of desecrations, vandals ransacked three floors of the Porath Joseph Synagogue, here, hurling the Torahs on the floor. Pews of the main auditorium were upset and \$6.00 in cash stolen from an altar depository.

## Gruner Appeal Move Studied

Jewish Telegraphic Agency

JERUSALEM—The Palestine high court has granted appeal made by Mayor Rokach for an order against Gruner's execution.

## STATE DEPT' ALARMED; NAZI BIAS INFECTING PERSONNEL

Jewish Telegraphic Agency

WASHINGTON—Anti-Semitic sentiments among the U.S. personnel in Germany have reached such proportions that the State and War Departments are alarmed, it has been learned here. Officials attribute some of it to the propaganda emanating from the non-Jewish DP camps, in which more than 850,000 persons reside.

The extent of anti-Semitism among American personnel is illustrated by the fact that the State Department recently received a confidential cable from one of its consuls in Germany who charged that Zionist migration from Poland to the U. S. zone was Moscow-inspired. The cable, which shocked State De-

## A. D. L., Boston Council Hit Flagstad Concerts

Special

BOSTON—In reply to many inquiries concerning the concert by Kirsten Flagstad on April 6, the Jewish Community Council of Boston called attention to several pertinent facts furnished by the Anti-Defamation League of B'nai B'rith, according to the Jewish Advocate of Boston.

The information included the statement by the president of the Norwegian Parliament that "as far as the Norwegian people are concerned Kirsten Flagstad is dead"; the fact that although the Norwegian government-in-exile in London refused assistance in 1941, Mme. Flagstad succeeded in joining her husband via Portugal and Germany; that Mme. Flagstad made her home with her husband from 1941 to 1944, and that her husband was a member of Quisling's party and had become a member of the Nazi party; that it is reported that a concert was refused in Minneapolis after many Scandinavians had voiced objections; and that the \$126,000,000 estate of Mme. Flagstad's husband had been confiscated by the Norwegian government.

## HERSCHORN, ZACHS, CANADIAN JEWISH LEADERS, DESERT BANKS OF BENEDICTS

MONTREAL—H. E. Herschorn, O.B.E., of Montreal, was married recently in London to Mrs. Doris Mayer Sassoon. Mr. Herschorn is president of the National Council of Y. M. and Y. W. H. A. of Canada, and is a prominent Canadian sportsman. He is a member of the Canadian Olympic committee, an executive of the Royal Life Saving Society, and president of the Canadian Amateur Swimming Association.

Editor's note: Another famous Canadian bachelor was married recently—Sam Zachs, president of the Canadian Zionist Organization. Mr. Zachs married an underground fighter, but our Toronto correspondent had not filed the story by press time.



# NEW YORK

By M. Z. FRANK

THIS is a columnist's report to his readers on the state of American Zionism. It is just a little past its Bar Mitzvah stage. We'd Zionism has accomplished wonders in colonization and in creating a new nation in Palestine. It has not shown any wonders in diplomacy. Zionist diplomacy until very recently was pretty immature and childish.

American Zionism partook very little of the creating effort of colonization, except by giving money in a philanthropic sort of way, and very little even of Zionist diplomacy. It was, however, a full-time partner in being infantile.

But came the age of adolescence, hastened by the great tragedy in Europe. Did you ever see a pampered spoiled boy of twelve who is suddenly called upon to take care of his mother and brothers after his father's death and a great tragedy in the family?

**THE FIRST SIGNS** of adolescence are not always pretty. Pimples and blackheads are not pretty, are they? That's the Bergson boys—what a rash! And what a pussy, putrefying pimple they can be—take just a look at the answer—their weekly publication!

However, pimples, when they are not too large, are not too ugly, and they can at least serve the useful purpose of letting the world know that the owner thereof has grown up. Time to make room for those fountain pens and bicycles and time to start working on the great speech, beginning with the words "Today I Am a Man."

One wrong way to treat pimples is to rub them and to irritate them unnecessarily and to feel too conscious about them, as some nervous adolescents do, and as the Zionists have too often done with the Bergson Boys. For instance, in Boston, the Zionists have successfully boycotted Ben Hecht's play "A Flag is Born," after all, the play is an excellent piece of Zionist propaganda. It's what comes after the play that's a bunch of lies—the claim that it is the Bergson Boys who brought 40,000 Jews into Palestine by illegal means.

But let us leave the subject of Pimple Peter for another occasion.

**WHEN THE RASH** grew so big that it hid the face, the adolescent began taking healthy exercise and doing things. The pimples grew smaller. For the past three years or so, American Zionism has been active and effective, in an adolescent sort of way. But it has definitely passed the years of childhood. It has been throwing its weight about too much; it has been too boisterous, too superficial, too self-confident, too hasty, too tolerant—but it has been growing up, and it has been active.

Serious and intelligent critics of the Zionist movement in America would like to hasten the process of growing up, to point out mistakes, to show the better way to maturity. Unfortunately, time is of the essence, and the fate of Jewish Palestine, the fate of the Jewish survivors in Europe depends a great deal on how fast and how well American Zionism will grow up, and what kind of an adult it will make.

How is this process to be helped along?

**IN MY OPINION**, we need more leaders of the stature of Silver and Neumann: it is not good for such a great and vast movement to have only two leaders. Perhaps Silver and Neumann have been at fault in not attracting men of their stature—I don't know. But I do know that the so-called opposition to the present leadership in the ZOA, headed by a group of past presidents, is not the way to maturity. It is an attempt, in my view, a hopelessly futile attempt, to bring back American Zionism to its childhood days, to its pristine beautiful innocent infancy.

Oh, for those pure days of childhood Zionism in America, when all that mattered was who is going to be president; when Stephen Wise made a roaring speech and the speech was thought to be a Zionist achievement; when a Rosh-Hashanah greeting by a secretary to the President of the United States was considered to be an assurance of support; when Ed Kaufman had the ZOA moved to his own doorstep in Washington there to neglect it; when Louis Levinthal expounded the doctrine that Zionism is kosher because Brandeis said so; when there was no feeling of the terrible urgency of a Zionist solution, no need to think, to evaluate, to worry. Oh, for the days, when you could think of Zionism as just another synagogue or another Talmud Torah or another sewing circle, and not as the great historic revolution in Jewish life.

Oh for the days—But those days are gone and cannot return, and no amount of private meetings in the Commodore Hotel will bring them back.

There is no guarantee that an adolescent boy will grow up to be a healthy intelligent adult. He may grow up to be a very sickly man; he may die. But never, never, never, will he become a child again. That much is certain.

**I WISH** there was an intelligent opposition within the ZOA, with a constructive program. But there isn't any. The only man of the former leadership who understands what is going on within American Zionism, who knows what's right in it and what's wrong in it, who criticizes intelligently and constructively, is Louis Lipsky. But he consistently refuses to join an opposition which is nothing more than a motley conglomeration of disgruntled prima donnas. Their whole cry is that Silver and Neumann done 'em wrong. Maybe they have just grievances—so what?

When Silver and Neumann were out of office, I heard complaints by some of their followers that somebody done me wrong. I was not impressed. I was impressed by the policy of Silver and Neumann. And I think that was the reaction of the rank-and-file. They did not vote Silver into office to redress a grievance. After all, people have bigger worries than that. They voted Silver in because they approved of his leadership. And they won't vote against Silver and Neumann just because some leaders have been slighted or done wrong by, so long as Silver and Neumann, by their leadership express the wishes and ideals of American Zionists.

Who cares a hoot whether Silver did or did not give somebody a dirty look or whether Neumann did or did not reciprocate for a favor?

**THERE ARE** many things that can stand improvement in the ZOA. Can the opposition give it?

## Teaching of Catholicism Compulsory in Italy

Jewish Telegraphic Agency

ROME—The adoption today by the Italian Constitutional Assembly of the Concordat and Lateran Pacts, establishing Catholicism as the state religion is expected to have an adverse effect on the development of Jewish education and culture in Italy.

The Pacts, originally signed by Mussolini and the Vatican in 1929, provide, among other matters, that the Catholic doctrine be taught in the public school system and that Catholic schools receive state financial support. They specifically bar other religious groups from receiving financial assistance. The Pacts, which now are law, prohibit any teachings in opposition to Catholic doctrine and make public attacks on these principles a punishable offense.

Last week a Jewish and Protestant delegation called on the president and a number of cabinet officials to protest compulsory Catholic education and refusal to aid educational facilities maintained by minority religious groups. It also asked full equality of rights for all minorities. Although the Jews and Protestants will be permitted to maintain their own schools, neither group has the means to operate an adequate school system. The delegation included Dr. Raffaele Cantoni, president of the Union of Italian Jewish Communities, and representatives of the Evangelical Churches and the Waldensian Church.

Central Jewish Committee of Germany declared today. He asserted that the denazification laws intended to wipe out anti-Semitism had had little effect.

He announced that more than 132,000 displaced Jews, at 231 meetings throughout the U. S. zone of Germany participated in Monday's demonstration to protest the fact that they are still behind barbed wire nearly two years after liberation.

Tau Delta Phi, Jewish fraternity on the campus of the University of Minnesota, won first place in scholarship among the 22 fraternities at the school.

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## Laws Not Wiping Out Anti-Semitism, DPs Say

Jewish Telegraphic Agency

MUNICH — Anti-Semitism is rampant in the American zone of Germany and a program of counter-indoctrination of the German population must be instituted immediately, a spokesman for the

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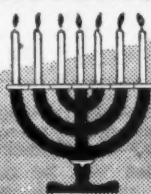
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## Strictly Confidential

By PHINEAS J. BIRON

### Broadway Gossip

Charlie Chaplin expecting to open his new picture in New York before Passover. . . . Laura Z. Hobson, author of the best-selling "Gentleman's Agreement" is that rare specimen—a writer who turns down all lecture dates. . . . Miss Hobson says that she's put all she has to say in her book. . . . Eddie Cantor will bring a few laughs to harassed Palestine if he decides to make that trip. . . . Mischa Elman and Leonard Bernstein will participate in the 2nd Annual International Music Festival at Prague, Czechoslovakia, May 8-28. . . . Jules Munshin, ex-GI comic sensation from the "Call Me Mister" cast, will be opening his own radio show this summer. . . . Zero Mostel, zany nightclub comic, is a painter by vocation. . . . Even has his own studio.

### Sports Notes

W. Edward ("Eddie") Robinson, probable starting first baseman for the Cleveland Indians, serves as athletic director of the Beth Tfiloh Community Center in Baltimore during the winter months. . . . Although he isn't Jewish himself, Eddie has won the respect and affection of the center's membership and staff.

Rabbi Louis J. Swichkow, spiritual leader of congregation, celebrated the tenth anniversary as Beth El in Milwaukee.



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## Egyptian Sent To U. S. Ties Up With Hatelers

Jewish Telegraphic Agency

NEW YORK—Ahmed Hussein, an Egyptian propaganda agent who is now in this city, is appealing for support to anti-Semitic leaders here, the New York Post reported this week. The paper states that Hussein requested aid in distributing anti-Jewish and anti-British propaganda.

The Post says that Hussein was present at an anti-Semitic rally here last Thursday sponsored by the Citizens Protective League and the German-American Republican League. Other speakers included Kurt Mertig and Ernst Elmhurst, who were recently released from jail where they had served a term for sponsoring and speaking at an anti-Semitic outdoor meeting in the city.

## Zionist Group Seeks JNF Insurance Policies

Special

NEW YORK—The Ussishkin League, an organization designed to secure irrevocable insurance policies with the Jewish National Fund the beneficiary, formally launched a new drive here. The League will propagandize the idea of bequest insurance making the Jewish National Fund the beneficiary.

## I Think As I Please

By CARL ALPERT

### Passover, 1947

AND THE leader of the Israelites spake unto the rulers of the British Empire and said unto them: "Thus saith the Lord, the God of Israel: Let my people enter into the land which thou hast promised unto them, even in accordance with my covenant. And God hardened the heart of the British Government, and the rulers did proclaim to their taskmasters, in accordance with the White Paper: Ye shall no more give to the people land on which to live, as heretofore. And ye shall withhold from them permission to enter the Land of Israel."

So the people were scattered abroad throughout Europe, and none could find a home. And the Lord said: "I have heard the groaning of the children of Israel who have been kept in bondage, and dealt treacherously with, by their friends even as by their enemies. I am the Lord, and I shall deliver you from bondage and redeem you with an outstretched arm and with great judgments. And I will bring you in unto the land, concerning which I lifted up My hand to give it to Abraham, to Isaac and to Jacob." But the Israelites hearkened not, for impatience of spirit and for cruel bondage.

And the Lord stretched out his hand over the continent of Europe, and all nations were involved in a great war. Amalek was utterly annihilated, and Britain, too, did suffer grievously. Its cities were destroyed from the air, and its people endured many hardships. But the hearts of Britain's rulers were hardened again, and when the plague of war was over they refused to let the Children of Israel enter their Promised Land.

AND THE LORD sent word to the British ruler, saying: "Let my people return to their Homeland, that they may serve me. For if thou refuse to let them go, behold My hand shall be upon thee again." But the heart of Britain was stubborn, and they did not abide by their promise to the Children of Israel. And the Lord sent the great post-war plague of unemployment and strikes and poverty, and all the people did suffer. But still the heart of the British ruler was hard, and he refused to let the Children of Israel go unto their Promised Land.

And the Lord stretched out his hand, and terrible winter storms and icy cold covered the country, very grievous, such as had not been in all the land of England since it became a nation. And the ruler of Britain sent and called for the leaders of the Children of Israel to a conference in London. But he sinned yet more and hardened his heart, he and his servants, and they set taskmasters against the Children of Israel who already lived in the Land. They did scourge them with whips and with declarations of martial law. And they made life miserable for those who already sojourned in Israel's ancient land.

AND THIS TIME the plague of darkness descended upon England, and the ministers of the government declared it to be due to a power shortage. There was darkness everywhere, and even in the palace were candles required for illumination. But it availed not, and even those Children of Israel who sought to leave their imprisonment, were tracked down in their ships and returned to captivity.

And the Lord said: "Behold, I shall send my signs that ye may know that I am the Lord." And the winter storms and icy cold were followed by great floods, and all the lands and fields of England were covered with water, so that the people did suffer.

And the Children of Israel did marvel at what had occurred. "Surely God has sent war and depression, storms and icy cold and flood against those that do oppress us, even as he did show his might in ancient times against Pharaoh and Haman; against Torquemada and against the cruel Czar. The once mighty Roman Empire has vanished; the power of medieval Spain is no more, even as today the British Empire is crumbling, in its refusal to hearken to the voice of the Lord, and to abide by its promises, before Him and the Children of Israel."

AND THERE WERE THOSE in England who said: "Surely this is the finger of God." But the ruler of Britain continued hard of heart, and continued his wicked ways until he was cast out by his people, and the justice of God did reign.

And the Children of Israel were glad, for their own sake, and for the sake of the people of England, who had been suffering because of the wickedness of their own rulers, for their were many among the English who were friends of the Israelites, and who wished them well, and who went up with them to the Land of Israel.

Then did the Children of Israel return in glory to their land, and they did sing this song unto the Lord:

"I will sing unto the Lord, for He is exalted;  
The horse and his rider hath he thrown into the sea . . .  
Thou bringest them in, and plantest them in the mountain  
of thine inheritance.  
The place, O Lord, which Thou has made for Thee to dwell in,  
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# British Jewish Vets Tired of Taking Insults, Break Up Meetings

By PAUL S. GREEN

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LAST summer a Jewish war veteran and his friend were strolling through London. They were Gerald Flanberg, a British paratrooper who won the Military Medal at Arnhem, and Maurice Beckman, who delivered the goods during the war in the British merchant navy. They were startled to come upon a street meeting of the neo-fascist British League of Ex-Service Men and Women. On the platform the League's fuhrer, a Mosleyite named Jeffrey Hamm, was haranguing his listeners with veiled references to the "Jewish Menace."

Flanberg and Beckman, aroused at the insults, angrily began to heckle the speaker, and with the help of several sympathetic onlookers made it so hot for Hamm and his cronies that the meeting was broken up. With other Jewish vets whom they met—men like Alexander Blacke, an infantry captain who served six years in the Middle East and India, and Geoffrey Bernerd, who took part in the Commando raid at Dieppe—they made a practice of going around to fascist street corner meetings and using the same discouraging tactics. They kept running into Jewish veterans who aided them enthusiastically in their work. Finally, a group of 43 decided something had to be done about the fascists who were capitalizing on the alarming anti-Semitic feeling developing in England as a result of the Palestine troubles.

THEY WENT to the established Jewish organizations and offered their active aid in combatting the fascist menace. But they were given no encouragement. The Jewish leaders warned the impetuous youths against meeting violence with violence and

told them to restrict their activities to less active measures.

Impatient against this restraining advice from their elders, the young veterans decided to branch out on their own. With a flair for drama, they took the name of "The 43 Group," and adopted as their symbol a blue Star of David with their name superimposed over it. Their motto is the quotation at the head of this article.

They canvassed Jewish youth organizations—sports, religious and political groups—and appealed for volunteers. They now claim a membership of more than 500 in London and are setting up branches in the provinces.

The 43 Group is not a military organization, but members are subject to a certain amount of discipline and all are given physical training. They are required to carry out duties such as taking part in 20-man patrols that attend fascist meetings and watch their activities. Members do not pay dues; the organization is supported by donations from wealthy Jewish sympathizers.

MEMBERSHIP is not restricted to veterans, but most of them are. Neither is it closed to non-Jews, but so far no Gentiles have applied. Officers are very careful about screening applicants. Several fascists have applied for membership, going so far as to learn some words of Yiddish in order to pass as Jews. One of the applicants claims to be a former member of the Irgun, but his application is being carefully considered. Girls also belong. One of them—a firebrand named Julia Sloggen—claims

the distinction of having slapped Jeffrey Hamm in the face when she met him in the street, and of having thrown a chair at Mosley in a pub.

The 43 Group claims that by its active tactics it has discouraged the Mosleyite organizations from holding any public meetings in London since last November, except in the East End district of Bethnal Green, their stronghold. As long as they are restricted to Bethnal Green, the 43 Group says there is no cause for alarm, but they send watchers to every meeting to note what the speakers say. One of their members—Blacke—brought a court action against fascist Duke Pile for having cried "Kill the Jews" and "Burn the Synagogues." Pile won the case because, Blacke charges, the police officers present at the meeting were not telling the truth by denying what they heard him say.

THE GROUP keeps a file of the activities of fascist organizations. Recently it exposed a carpet-cleaning company that sent cleaners to the homes of prominent Jews in order to spy on them. It also brought about the resignation of a prominent fascist from a small airline that was sending planes to Madrid, where many Nazi leaders are now living.

The group is non-political. Members include Zionists and non-Zionists, conservatives and radicals. They are not opposed to the work of the other Jewish defense organizations, but they feel there is a definite need for someone to do the work they are doing.

"We have fought fascism on the battlefield," explains Chairman Geoffrey Bernerd, "and now we have proved fascism can be fought at home."

## Inquiry Into Campus Organization at Mich. State Finds Senator Questioning Witness's Religion

Special

LANSING, Mich.—A Michigan State college student, suspended to participation in an outlawed campus chapter of the American Youth for Democracy, charged this week that a state senator was more interested in labeling him as a Jew than in hearing what he had to say for himself.

James Zarichny, who told the senator he was of Ukrainian Polish descent, described his face-to-face encounter.

Zarichny said he went to Lansing to sit in as a listener on hearings conducted by State Senator Matthew F. Callahan, chairman of a committee investigating subversive activities in state colleges.

Zarichny said he suddenly found himself in the role of a witness, with Senator Colin Smith, another member of the senate committee, as a bystander.

The student said Callahan asked him if he was associated with the MSC chapter and Zarichny answered that he had been. Callahan asked Zarichny his national descent and the student answered: "Ukrainian."

"Polish or Jewish?" Callahan said. "Polish," Zarichny said. Callahan asked about Zarichny's religious beliefs and the student said he had being brought up as a Catholic.

After several more questions, Zarichny said he asked one. "What is your opinion of the FEPC bill?" Zarichny said Callahan did not reply but Senator Smith said, "I feel the bill would take away rights of businessmen to hire whom they want to and would be an infringement upon liberty."

Zarichny said he described his military service and that Callahan then told him he didn't believe him and added the parting shot: "You're Jewish and you won't admit it."

## Jewish Judge Dropped; Governor Criticized

By SAM WINETT

Jewish Post Staff Correspondent

ATLANTIC CITY — Considerable criticism of Governor Alfred E. Driscoll has been occasioned here and elsewhere in the State as a result of his failure to reappoint Supreme Court Justice Joseph B. Perskie for a third term.

A recognized leader in resort Jewry and a widely acclaimed Jurist, Perskie concluded 14

years on the Supreme Court bench with the statement he had discharged his duties "with utter disregard of political machinations of anyone."

Members of the local bar asserted it is rare that a Justice having capably served two terms on the State Supreme Court should be denied reappointment.

To Mark 90th Anniversary

ST. PAUL—Mount Zion Hebrew Congregation of St. Paul, the oldest Jewish congregation in the Northwest, will celebrate its 90th anniversary the weekend of April 11. At the anniversary banquet Rabbi Maurice N. Eisendrath will be the speaker.

## JWB Provides Seder Needs For Jewish GIs

Special

NEW YORK — The National Jewish Welfare Board has made arrangements for the observance of Passover this year by Jewish service personnel in the European Theater, Pacific areas, north and south Atlantic bases, and at hundreds of posts in the U. S.

Reports received by JWB from its field staff show that to date it has shipped 10,000 pounds of matzo, 850 gallons of wine and over 10,000 pounds of kosher foodstuffs to camps and hospitals.

## CHICAGO'S K.A.M. TO KEEP RECORD WITH HIGHLY DEVELOPED SECOND SEDER

Special

CHICAGO—Known as the congregation which is developing new forms of religious worship, the K. A. M. temple will keep step with its own reputation with a giant second Seder this Saturday evening at the Standard club.

The ballroom in which the giant dinner will be held will be decorated with huge paintings telling the Passover story. A volunteer choir of children and adults will take part, and Rabbis Weinstein and Eric Friedland will alternate in the reading of the Passover narrative, with members of the congregation assisting in the reading.

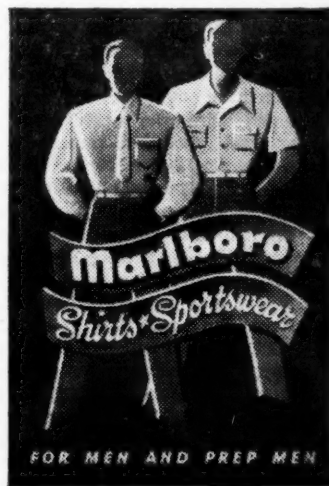
The traditional Passover "four questions" will be chanted by a children's choir of about 30 voices and the high spot will come when a youngster, costumed to represent Elijah, will step through the ballroom door, bringing gifts for the children.

K.A.M. Boasts the largest degree of member participation over any religious institution of similar size. More than 600 will attend the Seder.

## Fund Seeks \$1,065,000; U.J.A. Talks Break Down

NEW YORK — The American Fund for Palestinian Institutions, which supports 86 cultural, educational and social welfare groups in that country, launched a nation-wide drive for \$1,065,000 at a dinner here. Negotiations between Edward A. Norman, Fund president, and the N. Y. U.J.A. broke down.

Judge Joseph M. Proskauer, president of the American Jewish Committee, in a Passover statement urged accelerated Jewish immigration to Palestine and asked the United States to admit approximately 400,000 displaced persons of all faiths and nations to this country.



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## Lewis On Books

By DR. THEODORE N. LEWIS

"THE ZIONIST MOVEMENT," by Israel Cohen. Edited and revised with supplementary chapter on Zionism in the U. S. by Bernard G. Richards. Zionist Organization of America. 376 pages. Price \$3.00.

THE title of this volume is inadequate. This is not only a book on the Zionist movement, but a comprehensive history of the growth and development of Palestine since 1918, to the present. As such it is an important piece of work, of value to the layman and scholar alike.

From an academic point of view, "The Period of Aspiration," Part I, makes exciting reading. Throughout the 2,000 years of exile, the Jews never abandoned the hope of returning to their ancient homeland. A new and vigorous impetus to this yearning was given by a group of brilliant Jewish thinkers who zealously preached the rehabilitation of Eretz Israel as the road to true freedom for the Jew. Leo Pinsker's "Auto-Emancipation" and Moses Hess' "Rome and Jerusalem" are Zionist classics, whose message is more authentic today than when first delivered.

"The Period of Preparation," which is a record of Jewish achievement in Palestine from 1918 to the present day. Here again infinitely more than mere growth and development are depicted. The steady and mounting British opposition to a Jewish homeland, culminating in the White Paper of 1939 which brazenly prohibited the sale of land to Jews and practically stopped Jewish immigration, is described at length.

The Jewish contribution to the military victory of Great Britain and her allies in World War II is a thrilling chapter. When contrasted with the open sympathy and collaboration of Arab leaders with the Nazis, the measure of British ingratitude becomes staggering and incredible. Even during the bitter conflict, when the Jews were aiding Great Britain in every way, the British did not relent a single iota from the execution of the White Paper, and allowed ships loaded with refugees to sink rather than permit Jews to enter the Holy Land. The Struma and Patria prove conclusively the one British objective—to liquidate the Jewish homeland. Had not the Jewish resistance in all its branches fought the British on every front, the likelihood is that Palestine today would be another Arab land, or more accurately, another British possession, like Transjordan.

TO THIS American edition a valuable chapter has been added on American Zionism by Bernard C. Richards. Few men are more intimately acquainted with the development and growth of Zionism in America, not only with Zionism but with its leaders, past and present, than is Mr. Richards. The chapter is a historical record of abiding importance.

The appendix contains a few exceedingly important documents, e. g. "The Feisal-Weizmann Agreement," "The Mandate for Palestine," "The Jewish Population of Palestine," "The Anglo-American Convention," "The Pittsburgh Program," "The Biltmore Program," and what is of tremendous importance, "The Arab Territories in Palestine."

Serious and unpardonable is the omission of the verdict of the Mandate's Commission of the League of Nations, rendered, I believe, in 1939, holding Great Britain guilty of violating the Mandate—a decision which renders British rule in Palestine illegal, without status or standing, before the eyes of the world. The British in Palestine are the "illegals," not the Jews, for whom it is as much a home as London is for an Englishman.

Unusually significant and revealing are the pronouncements of the British Labor Party and its leaders on the subject of Palestine. In 1944 at the annual conference of the British Labor Party, none other than the present Prime Minister, Mr. Attlee, moved this special resolution on the subject of Palestine, which was unanimously adopted:

"Here we have halted half way, irresolute between conflicting policies. But there is surely neither hope nor meaning in a Jewish National Homeland unless we are prepared to let Jews, if they wish, enter this tiny land in such numbers as to become a majority. There was a strong case for this before the war. There is an irresistible case now, after the unspeakable atrocities of the cold and calculated German Nazi plan to kill all Jews in Europe. Here too, in Palestine, surely is a case, on human grounds and to promote a stable settlement, for transfer of population. Let the Arabs be encouraged to move out as the Jews move in. Let them be compensated handsomely for their land and let their settlement elsewhere be carefully organized and generously financed. The Arabs have many wide territories of their own; they must not claim to exclude the Jews from this small area of Palestine, less than the size of Wales. Indeed, we should re-examine also the possibility of extending the Transjordan. Moreover, we should seek to win the full sympathy and support of both of the American and Russian govern-

ments for the execution of this Palestinian policy." Thus spoke Attlee in 1944.

And IN 1945, Hugh Dalton, now Chancellor of the Exchequer, an exceedingly important personage in the Cabinet, declared at the British Labor Party Conference held at Blackpool, on behalf of the national executive:

"Having regard to the unspeakable horrors the Jewish people have suffered, it is morally wrong and politically indefensible to restrict entry to Palestine of Jews desiring to go there. Not all Jews may desire to go. It is for them to decide. The Palestine problem does not concern the British government alone. There should be close agreement and cooperation between Britain, America, and Russia, particularly if this can assure a settlement not only in Palestine but in surrounding countries. If the settlement is to stand firm and unshakable, it is indispensable that steps be taken to get common support for policy giving a free, happy and prosperous Jewish state in Palestine."

In view of these solemn declarations by Attlee and his associates, is not our world ruled by men without honor, whose word is not to be trusted? Can such men bring peace to a broken and shattered world?

The cheapest argument against Zionism, resurrected in our own day by the Lessing Rosenwald clique, is that of dual allegiance. Mr. Richards says that when Dr. Solomon Schechter openly espoused the Zionist cause, the late Jacob H. Schiff had the insolence to accuse the great scholar of this "sin." How shameful that an ordinary Jewish layman should have had the audacity, the chutzpah, to accuse a great teacher in Israel of disloyalty!

Since that day the subordination of the rabbi to the layman has gone from bad to worse, and in our own time has reached disastrous proportions. While lip service is universally paid to the rabbi, real authority is exercised by lay leaders, and woe to the rabbi who defies or challenges them! If these were intelligent, consecrated, conscious of the real issues in Jewish life, their leadership would be tolerable and enlightened. In most instances, however, Jewish lay leaders are woefully ignorant of Judaism and anything but consecrated. The rampant and vulgar secularism which has emptied Jewish life in our land of any spiritual content is only one of many unhappy consequences of this deplorable condition.

This digression does not lessen the importance of this splendid volume on Zionism, a story not of a movement, but of the reconquest of Palestine by the Jewish people, re-conquest not by the sword but by the plow, a phenomenon truly unique in the annals of peoples.

Address Rabbi Lewis at 1515 46th St., Brooklyn 10.

### A. J. C. Adds 32nd Chapter

NEW YORK—With the organization of a new chapter of the American Jewish Committee in Omaha, Neb., thirty-two community chapters are now enrolled, Jacob Blaustein, chairman of the Executive Committee, announced.

## Between You And Me

By BORIS SMOLAR

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THE question of whether Britain will accept the recommendations of the United Nations with regard to Palestine is the main issue now. Under the provisions of the U.N. Charter the mandatory power must first agree to accept the decisions of the United Nations before rendering its mandate . . . Thus a situation could develop where the U. N. General Assembly might make recommendations with regard to Palestine which would be unacceptable to Britain . . . A similar situation developed when the Anglo-American Committee on Palestine made its recommendations and Britain refused to accept them . . . Zionist leadership is now mobilizing its forces to persuade the United States government to present the Zionist case to the General Assembly since the Jews themselves have no voice there . . . It is generally assumed that the U. S. has opened a new chapter in its relations to Palestine . . . During the past few years public pronouncements by Administration leaders have favored the policy of the Jewish National Home, but diplomatic documents and attitudes have indicated indifference or opposition to that policy . . . Recent events indicate that our government is beginning to adopt a single policy for both domestic and foreign consumption . . .

THE belief that, within two generations, the Jews of the United States and of Britain will feel far more spiritual kinship with their Gentile neighbors than with the Jewish Commonwealth which may be established in Palestine is expressed by Richard Crossman in his "Palestine Mission," just published by Harpers . . . An advocate of partition, Crossman, a PALESTINE Labor member of MISSION Parliament, accepts the nationhood of Palestine Jewry as an accomplished fact . . . At the same time, he rejects emphatically the idea that any but a small minority of the Jews of the dispersal will become members of the Jewish Commonwealth . . . He believes that the Jewish nation in Palestine will become a part of a Middle East federation, overwhelmingly Arab both in number and in culture, and will grow away from its present dependence on the west . . . So that in about two generations the Jews in Britain and America will be bound to the Jews in Palestine by ties of history and religion, but not by a common culture . . . They will have something of the mixture of feelings for Jerusalem that a New Englander has for London . . . Crossman is of the opinion that after the first 100,000 Jews are admitted, an independent Jewish Commonwealth, if established, would be bound to introduce a policy of highly selective immigration . . . Palestine Jewry, he says, depends primarily on the quality of its recruits and the quality of its social order, not on the mere

quantity of immigrants . . . Those who talk of an immediate movement of 600,000 Jews from Europe to Palestine disregard altogether the effects in the Jewish National Home of such a move, even though some may want it in order to achieve a Jewish majority, he argues . . . His conviction, therefore, is that the bulk of the Jews who wish to leave countries like Rumania, Poland and Hungary, should go not to Palestine but west to the New World "like their fathers before them" . . . On the whole Crossman is filled with forebodings over the Jewish problem outside of Palestine, especially in the eastern European countries . . . There he says, the Jews have the bare choice of either ceasing to live as Jews or of leaving their native lands . . . The author predicts that if the present tendency of dividing the world into a Communist and anti-Communist bloc continues, the Jews of the dispersal will become increasingly insecure . . . In an anti-Communist bloc, he points out, the ideology of anti-Communism might very soon encourage anti-Semitism as it did in Germany . . . He warns that world Jewry would be submerged in a Russian-American conflict for world mastery and comes to the conclusion that the fate of world Jewry and of the British Commonwealth alike are bound up with the success or failure of the United Nations . . . "One World," neither Communist nor anti-Communist, neither American nor Russian, is the condition for the survival of both the Jews and Britain, he emphasizes.

HENRY WALLACE is now a frequent visitor to the Cafe Royal on Second Avenue in New York, the "seat" of Jewish writers and artists . . . Marvin Lowenthal, the well-known writer and lecturer, who is now on a visit in Palestine, sent me the following "true story" from Jerusalem: . . . A music teacher there, an English Gentile, was among the Englishmen who received orders from the Palestine government to evacuate . . . He was indignant as he had lived in Jerusalem since 1920, knows Hebrew perfectly and loves the land . . . So he sent an ultimatum to the High Commissioner: "Either withdraw my evacuation order, or I'll go to the hospital and be circumcized" . . . It happens that Lowenthal knew the Englishman 22 years ago when they boarded at the same pension in Jerusalem . . . In those days he wore a big black beard and looked like an Orthodox Jew . . . When he rode in a carriage on the Sabbath, Orthodox Jews would order him to get out and walk . . . "He'd answer in good Hebrew: 'But I'm a Gentile.'" However, his reply did not convince anybody . . . He finally had to choose either of two things—leave Palestine or shave off his beard, and shave he did . . . Now, twenty-two years later, he again had to choose—social order, not on the mere but in Palestine he remained.

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### Can't Have Both

**S**EDER cancelled by N.Y. temple this year. Reason: Anniversary banquet, April. Can't have both. Seder goes.

### Inner Fight in Congress to Break Soon

John Roy Carlson ("The Plotter") can't speak before Brooklyn A.J. Congress Women. He's barred. "Carlson," their office told me March 25, "made anti-Semitic remarks and won't apologize."

A lie, the Congress' "anti-pink" faction calls that. Carlson's sin is that he damns Communists as well as Fascists. And the ruling A.J.C. "fellow-travellers" won't have him. (Trick is familiar. "Anti-Jewish" brush was used on William C. Bullitt by the Red Freiheit, after he testified against the Soviets. Paper says he calls Jews "hook-nosed" and wants "pogroms." A.J. Committee writes me charges on Bullitt, whose mother was Jewish, are false).



After Pesach, intra-Congress war will pop publicly. (Has Louis Lipsky left "Congress," and why, asked M. Rivlin in the Journal recently). Dr. Wise, at the Jan. 23 Administrative meeting, expressed remorse at his group's "pink" past. "I was misled by those Meshugoyim!" he cried. But his son-in-law, Shad Poller, sat him down.

However, clouds are gathering. We'll keep you informed.

### Ruling on Catholic Aid

Building Committees: Don't ask Catholics to give money for your new Shul. They're not allowed to, states W. J. Canavan in "The Catholic Register." He puts it thus: "A Catholic may not donate money toward the building of heretical sect"—Canon 1258. And, "The Catholic Church is the true church and all others are necessarily false."

But if they're workmen, they'll work on the Shul's erection, "but not gratis." Weddings? Catholics "may be selected as best man or bridesmaid at a non-Catholic wedding, as this is usually considered in the U.S. as merely a mark of friendship."

Our worship is "wrong." But, it "may be dictated by an honest desire to adore God in a manner pleasing to Him."

### The Spiritual Life

1. A Reform temple was "bought" last week for \$25. Or rather, the Saturday was bought. You see, Jack Smith's boy couldn't be Bar Mitzvah; for another boy was going to be. Sam Jones got "exclusive" rights for his son, at said fee.

Big factor: Master Jones, the "winnah," won't do much Hebrew. But Smith knows a lot; and Jones clan would be "embarrassed," if boys were together. So, out in the cold is the Hebraist!

2. A congregation up in Westchester, proudly announces "double shift" services, for next High Holidays. "So many members!" There'll be an earlier service and a later.

But that's evenings, only. Daytime—just one service. "Doubling isn't needed during the day."

### Here and There

MUNROE, N.Y.: Now heading this tiny Shul is Chief Rabbi Hevesi of Budapest. Was Major-General in Hungarian Army—as chaplain. "I gladly trade that and all Europe's honors," says he, "for a spot in America."

NEW YORK: On petition to free Gerhart Eisler, "Stalin's chief U.S. agent," is Rabbi Michael Alper. He's instructor in education at Jewish Institute of Religion, and educational head of Great Neck's Temple Beth-El.

PROVIDENCE: That \$750,000 legacy left to temple, wasn't all. "Someone else," says Rabbi Braude, "left us \$200,000 a few years back." Feels that: Providence is with us!

CHICAGO: Meat that's kosher here, may soon be "tray" in New York. Manhattan's chief slaughterer, Rev. Mordecai Grossman, wants Western meat "voided" to protect N.Y. colleagues' livelihood. Big slaughterers all leaving New York.

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Conference Wants U. S. To Act  
NEW YORK — United States government intercession to avert the execution of the death sentence imposed by military tribunals upon five young Palestinian Jews for alleged participation in resistance activities was today urged by the American Jewish Conference. The plea for commutation of sentence, addressed to Acting Secretary of State Acheson, asserted that "carrying out of capital punishment imposed by military authority on civilians in time of peace (is) repugnant to the ideals of justice."

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Temple Beth El, Troy, N. Y., seeks modern cantor to perform high holiday services or on permanent basis, if assists in Hebrew School teaching. Knowledge of congregational singing essential.

## AL SEGAL Speaks on MAGNIFICENT PASSENGER

**I** MET the man on the bus. It was after one of those long-winded Jewish meetings and you know how it is after you've gone through that. You are glad to get home and resign yourself to bed without any delay. The many speeches you have had to take have almost beaten your poor brains out and you have a terrific headache.

That night the meeting had been specially tiring, what with some of our most persistent and tireless orators holding the stage, giving exhibitions of the volume of their voices. Me?



I have no wit, no eloquence or voice to show off and sit humbly in the back seat, taking it all. So you can understand how tired I was and how impatient with the slow progress of the bus as it rumbled along to my home and bed.

Home! Bed! And dreams!

True, in my dreams I have at times found myself in a Freudian fantasy of being downtown without any shoes or socks on but this, while dreadfully embarrassing, is not anywhere near as painful as having to attend meetings and listen to our loudest speakers.

Yes, busman, let's quickly to bed and rest. My depression was relieved somewhat by the prospect of Passover being not far off. Seder is one of the occasions when a Jew is allowed to forget all his troubles, except the one in Egypt, which came to a happy end.

As I started out to say, it was on this bus that I met that man. He was sitting beside me, though at first I hadn't noticed him. He had a youngish look, though something in his face suggested that he had lived a long time and had seen much. It occurred to me that a few days before I had seen just such a face in the play "The Magnificent Yankee"—the face of the late Judge Oliver Wendell Holmes whose countenance and whose being were so gay when he was around 80.

**THE FACE** of the man in the bus was like that. Maybe it was because I was still bemused by the magnificent Yankee that I couldn't help remark to myself, this man looks like another one of the magnificents. His eyes were so bright; they twinkled like a couple of playful stars on a mountaintop. I mention mountaintop because the man's bearing contained that dignity.

He had brought himself to my attention by remarking "I guess, sir, we're all pretty tired."

I replied, Yes, you said it.

"There's no morality—that's the trouble," he said. "The world has lost the old directions."

It was then that I first looked at him and noticed his bright eyes and the dignity of his countenance, still youthful, though. It seemed rather odd in him to bring up morality on first acquaintance. On first acquaintance you bring up the weather and on a winter day you say, it looks like snow, doesn't it?

His mentioning morality at first crack found me unprepared and all I could do was to nod.

If he had mentioned the weather I would have had something apt and smart, considering we were still in the grip of winter. Winter, I would have said, is entirely uncalled for. Something should be done about the winter.

So I let him talk.

"Yes," he went on, "there are a lot of ideologies but no morality. Social and economic charts to Utopia without any mercy, kindness or compassion in them. They try to make peace without morality; they speak of building a good new world founded on old rapacities and dishonesties."

What he was saying had been exactly what was on my mind. As had all men of good will, I had been let down from the hope of brotherhood. In the wartime I used to say, from the common agony people will learn their essential kinship, that they are one world under one moral law. But now old dead greed were being matched by vigorous young avarice. They were the same old rapacious ambitions, arrogance, plunder and cruelty in new garments and uttering the same old lies.

"You're quite right," I said. "No morality."

"Ideologies without morality!" the man exclaimed. "They are like machinery running wild without direction. And science without moral sanctions is like the madness of a madhouse turned loose. God must be called back to the councils of men. Do you believe in God, sir, or do you call him something else, like Truth or The Force or All Good? It's all right with me. I think I have seen Him in all the times."

**THE MAN SAID** in all the times he had seen transgressors of moral law overtaken by retribution, as was promised by the divine authority. . . . "I've seen it! I've seen it! I've seen the proudest works of men fall because they did not stand established on moral righteousness."

"That's what I've been trying to tell people for ages and ages. I've been getting around, you see. Kindness and charity, justice and compassion and above all honor between men—these are the foundation stones. I've been telling people that a long time."

I was on the point of interrupting him to ask what his business was and how old he was and where he had been, but his words were pouring out and I let him go on: "Today God is national power and morality is the wise-crack of cynical statesmen. The old directions are lost and the world stumbles drunken toward hell."

Finally I got it out: "May I ask who you are, sir?"

"Why I thought you knew me. You've had me at your table. I am the guest for whom you have the cup of wine at Seder. I am Elijah."

At this point the busman called my destination. . . . "Avondale avenue!" . . . I blinked. Sure, going to a Jewish meeting does wear you out and put you to sleep finally. The man was gone.

As I got off I saluted the empty space where the magnificent passenger had sat. . . . "I'll be seeing you at Seder," I said inwardly.

(Copyright Seven Arts Features)

### Seize Office; 46 Jailed Revisionists Charge Bias

World Wide News Service  
ROME—Forty-six Revisionists have been taken into custody by Italian police for seizing the offices of the Organization of Jewish Refugees in Italy and intimidating office personnel, whom they charged were not giving out visas fairly.

### To Mark Battle of Ghetto

Special  
NEW YORK—A public memorial meeting to commemorate the fourth anniversary of the "Battle of the Warsaw Ghetto" has been arranged by the American Jewish Congress for Thursday evening, April 17, at the Manhattan Center.

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LEAH W. LEONARD

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1 cup finely ground almonds  
(or other nuts)

Beat egg yolks till light colored and creamy. Add lemon juice and grated rind, folding in evenly. Beat egg whites, adding sugar gradually while beating till stiff. Combine both and fold in the ground nuts. Lastly blend or fold in the cake flour and turn into an ungreased spring form. Bake 45 minutes at 325° F or till nicely browned. This makes a large cake. Serves from 10 to 12.

6 large apples, pared 1 lemon, juice and grated rind  
½ cup fine matzo meal or cake 8 eggs  
flour (plus a dash of salt) ¼ cup shredded almonds

Grate apples and add beaten egg yolks. Stir in matzo meal, lemon juice and grated rind. Beat egg whites stiff and fold in alternately with the shredded almonds. Bake in a spring form 40 to 45 minutes at 350° till lightly browned on top.

Serve hot with lemon sauce or plain. Serves 8.

### Lemon Sauce for Passover Pudding

2 lemons ½ cup water, boiling hot  
½ cup sugar 2 eggs

Beat egg yolks and sugar with a rotary beater in top of double boiler. Add lemon juice and cook over hot water till thick. Stir in hot water and cook over direct heat, stirring till clear and smooth. Fold in beaten egg whites and grated rind of about half a lemon.

### Matzo Farfel Toasties

2 eggs 2 tbsps. melted chicken fat  
1 cup matzo Farfel ¼ tsp. salt.

Beat eggs and salt well and stir in Farfel till each bit is well coated. Stir in the heated fat and turn into a shallow baking pan, spreading the Farfel evenly. Bake at 350° F till a golden brown. Stirring once or twice will result in more evenly browned Farfel Toasties. Excellent for soups.

### Crisp Matzo Meal Pancakes

3 eggs 1 cup matzo meal (Approx.)  
½ cup cold water Hot melted shortening for deep  
¼ tsp. salt frying  
1 small onion

Beat eggs well and stir in cold water, salt and enough Matzo meal to make a batter stiff enough to drop from the spoon. Heat the shortening and add the onion cut into halves. Remove onion as soon as the fat begins to bubble in the deep frying pan and drop the pancake batter in from the spoon, patting each down evenly. Let fry till well browned on under side before turning with a fork to brown. Remove from fat and drain well. Serve with applesauce for dessert or with meat gravy for main dish.

### Matzo Pancakes, Basic Recipe

3 eggs ¼ tsp. salt  
3 whole matzos ½ cup shortening  
½ cup sugar 1 scant cup Matzo meal  
1 tsp. lemon juice

Soak broken matzos in cold water to cover and squeeze dry as soon as soft. Heat shortening and add, stirring well. Cream eggs, sugar, salt and lemon juice, and combine. Stir in enough matzo meal to make a smooth batter that will drop from the spoon. Heat a frying pan and grease well. Drop balls of the mixture and fry till browned evenly on both sides. Sprinkle with sugar and cinnamon if desired and serve while hot, or reheat if necessary. Serve 4 to 6.

Variations can be made by turning the mixture into well greased muffin pans and baking at 350° F 15 to 20 minutes or till browned. Or, by adding chopped nuts or raisins or both.

### Meat Filled Matzo Cakes

Prepare the mixture as above, omitting sugar. Let stand at least 1 hour. Prepare any chopped meat—soup meat or chicken breast cooked tender is excellent for this purpose—and add a little browned onion or Grieben. Wet the palms of the hands before forming the matzo mixture into balls, make a depression in center and fill with some of the chopped meat. Close by patting together into a thick pancake and fry or bake till browned on both sides. A good way to utilize leftover meat!

To reach Mrs. Leonard, please write to Harmon-on-Hudson, N. Y.

### The Junior Post

(Cont. from preceding page)

stool and stroll through the room for exercise.

While grandfather was telling a story, Habibi saw his chance to steal the Afikomen. But when he reached under Grandfather's fluffy white pillow, the Matzoh was gone. There was no Afikomen!

As Habibi returned to his seat disappointed, he caught Uncle Peter's eye and Uncle Peter

smiled and winked. Habibi was sure then that Uncle Peter, who had promised to help him, had the Afikomen, and he began to feel happy again.

Just before time for grace,



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## PRODUCTS OF INTERMARRIAGE POSE PROBLEM FOR PARENTS

By RUTH PALLER

**E**LAINÉ has a Jewish mother and a Catholic father. When Florence and Bob were married they agreed that each would retain his own religion. They were both intelligent, understanding people and felt sure they could live happily without either giving up his convictions.

Before they could be married, however, Florence promised that any children would be baptized in the Catholic Church and be reared as Catholics.

"Bob wanted that, and I feel that my child will be better off as a Catholic," said Florence, "because they have such perfect faith and peace in their religion as contrasted with our Jewish way of doubting everything."

"Could you be a Catholic?" I asked.

"Oh no!" she exclaimed. "I could never accept Catholicism."

"But if Elaine grows up with absolute faith in the teachings of her Church, what will her attitude be toward you, her mother? Consider Easter-time, for instance, when emotions are whipped up by the Church about the crucifixion and resurrection. Won't Elaine resent your Judaism and the more observant Judaism of her grandparents?"

"Why no," replied her mother serenely. "The home training I plan to give her will teach her understanding of both religions. I shall see to it that Elaine will know she is a Jewish child and be proud of her heritage."

I wonder what actually will happen as Elaine grows older. Will she gain true religious understanding and be able to accept with equanimity the fact that her mother and she believe differently about the basic tenets of religion?

Or will she be torn and bewildered, learning in the church and from her father, unquestioning faith in ideas and symbols, and then having her faith destroyed by her mother's home teaching of Judaism?

Perhaps it depends upon the kind of teachers the priest and her mother are. But I cannot help feeling that few children have sufficient emotional stability to take two kinds of basic training without trouble.

If the parents cannot agree to rear their child unquestioningly in one or the other faith, the alternative would seem to be to teach her about both religions without having her emotionally identified with either, and to permit her her choice when she grows



# The NATIONAL JEWISH POST



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**JANE CALVELAGE**  
Managing Editor  
**NORMAN SUGG**  
National Representative

## CALENDAR

Passover.....Sat., April 5  
Shevuoth.....Sun., May 25  
Tisha B'Ab.....Sun., July 27  
Rosh Hashonah.....Mon., Sept. 14  
(All holidays begin on the preced-  
ing evening at sundown.)

Friday, April 4, 1947.

## The Editor's Chair.

In connection with my conten-  
tion that the time has come for  
American Judaism to devise a set  
of standards, I want to reprint a  
letter and parts of the answers to  
it from Louis Rittenberg's  
"Liberal Judaism." The answers  
to the letters are made by three  
rabbis and instead of printing  
their answers in full I am taking  
only excerpts.  
"To the Editor of Liberal Juda-  
ism:

"As a constant reader of your  
publication, I should like to pre-  
sent a problem that has perplexed  
me for some time. My daughter  
recently married a Christian. She  
called on our rabbi (with whom  
we all feel very friendly) and  
asked him to perform the mar-  
riage ceremony in our home. At  
first, he wanted my son-in-law  
converted. When that was un-  
availing, the rabbi wanted a  
pledge in writing that any chil-  
dren of the marriage would be  
reared with a Jewish education.  
"This is the sort of thing that  
the Catholic Church exacts in the  
case of mixed marriages, but we  
were all a bit aghast that this  
dictum should come from a pro-  
fessed liberal, the rabbi of the  
largest Reform congregation. I  
might also add that my family  
has been affiliated with the tem-  
ple for more than 75 years. While  
I expected no special dispensa-  
tion in these matters, the rabbi  
claimed that his hands were tied  
by a policy ordained by the Re-  
form rabbis of Cincinnati. It was  
all very vague! I should like you  
to give me the following infor-  
mation:

"1. Who sets the policy for  
these matters of marriage be-  
tween Jew and Christian?

"2. Of what permanent value  
is a conditional pledge made by  
moral coercion? For there would  
have been a 50-50 chance that  
my daughter's loyalty would  
have her children cleave to her  
philosophy. But now she feels re-  
buffed and a bit embittered. It  
was a Unitarian minister who  
officiated, but any of the min-  
isters of the liberal Protestant  
faiths would have served.

"3. Why must we Reformed  
Jews be more hide-bound and  
regimented by outworn sectarian-  
ism than the Protestant sects?

"4. What was to be gained by  
this rabbi's decision?

"The problems of mixed mar-  
riages will confront us more and  
more, as we broaden our con-  
tacts. It is a situation that should  
be faced intelligently. We should  
have outgrown that feeling of  
astonishment generations ago.

"The rite of marriage per-  
formed by a rabbi is a Jewish  
rite. It is not a non-sectarian rite  
nor merely a civil rite. It is  
specifically Jewish 'according to

the laws of Moses and Israel.'  
The reason for asking a rabbi to  
officiate is not that our ceremony  
is beautiful and meaningful but  
because our ceremony is religious  
—Jewish. To most Jews it is the  
only valid marriage rite for the  
establishment of a Jewish family.

"For a rabbi to officiate at a  
marriage which misses this es-  
sential element completely, in  
which there are no Jewish con-  
victions or hopes, would be hypo-  
critical and dishonest unless, of  
course, he takes the very precau-  
tions to which the lady so ve-  
hemently objects. Otherwise he  
is a party to making a complete  
farce of a solemn Jewish religi-  
ous rite.

"It would thus be immoral. A  
rabbi is not ordained to 'preside  
at the liquidation of Judaism.'  
He dare not debase so deeply  
significant and solemn an event  
as a wedding ceremony. The oc-  
casion is not exclusively per-  
sonal. Nor even merely family.  
It has much wider social impli-  
cations. Jews have responsibil-  
ities to their faith and their  
people as well as to themselves.  
Foremost among them is sin-  
cerity and devotion in every re-  
ligious act. . . .

"Therefore, we say to the  
couple: Be married by a judge or  
a justice of the peace; your  
marriage will be valid and your  
children legitimate; no one will  
question your right to marry.  
But you cannot expect that a  
rabbi will give the blessing of  
Judaism to a marriage which will  
tend to weaken Jewry and Juda-  
ism, as is evidently the fact since  
the Gentile party to this mar-  
riage refuses to entertain the  
thought of accepting Judaism."

What has happened here is  
that the rabbis took a deter-  
mined stand. In my opinion if  
the rabbis took stands similarly  
strong, a great deal of the con-  
fusion now prevalent in Jewish  
religious practice would be elim-  
inated. I contend that Jews to-  
day do not know what is ex-  
pected of them, and a result  
either feel guilty or become  
totally non-observant. There is a  
growing belief among rabbis  
that something should be done in  
this respect, and The Post hopes  
the sooner, the better.

## THE COLUMN WITHOUT A NAME

I turn to the landing of Their  
Majesties at Capetown a few  
weeks ago. Prominent among the  
people who received them was  
Mr. Abraham Bloomberg, the  
Mayor, who is also Member of  
Parliament for one of the divi-  
sions of the City. He and his wife  
later had the honour of enter-  
taining Their Majesties, and at a  
ball they gave, Mr. Bloomberg  
danced with the Princess Eliza-  
beth. Mr. Bloomberg is a solicitor  
by profession. He has for many  
years taken an active part in the  
municipal life of Capetown and  
is now in the second term of his  
Mayoralty. He was a member of  
the Cape Provincial Council when  
he was only 26 and remained one  
until his election to the Parlia-  
ment of the Union. He is not the  
only Jew who has been Mayor of  
Capetown. A predecessor in the  
same office some thirty years ago  
was Hyman Liberman, whose  
term was also one of generally  
acclaimed success.—The Jewish  
Chronicle, London.

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# Editorial Page

## Russia's Part In Saving Jews In World War II

SOMEWHERE between the positions of Jacob  
Lestschinsky and William Zukerman lie  
the real facts about treatment of Jews by  
Soviet citizens during World War II. Dr.  
Lestschinsky indicts the Russians for spilling  
more Jewish blood than even the anti-Semitic  
Poles.

Below printed excerpts from Dr. Lestschin-  
sky's charges, published last October in The  
New Palestine. If his deductions are accurate  
then the observation is warranted that even  
the best-intentioned governments seem to be  
powerless when anti-Semitic forces are un-  
leashed, and many will erroneously make the  
jump from what Dr. Lestschinsky says to a  
total condemnation of the U.S.S.R.

Mr. Zukerman, chief European correspondent  
of the Jewish Morning Journal from 1920 to  
1941, in a section, "Has Christian Europe For-  
saken the Jews?" in a volume called "Deadline  
Delayed," praises the Russians together with  
France, Belgium, Holland, Italy, etc., for sav-  
ing hundreds of thousands of Jews. He reaches  
the following conclusion, even in the case of  
Russia:

"The facts which have come to light since  
the end of the war in liberated France,  
Belgium, Holland, Italy, the Balkan States,  
Hungary, the Scandinavian countries and  
Soviet Russia show that, alongside Nazi  
brutalities and persecution, there ran  
among the non-Jewish people in Europe a  
parallel current of humanitarianism and  
aid for the Jews which was more wide-  
spread than Nazi hatred. Everywhere Jews  
were helped to escape from Nazi persecu-  
tion and deportations; they were hidden  
for months and years by non-Jews; Jewish  
children were adopted in hundreds by  
Christian families and brought up as their  
own. Christian churches, monasteries and  
institutions were thrown open to the Jews  
for refuge and protection. Special organi-  
zations and societies of non-Jews were  
formed to feed, clothe and keep the Jews  
alive, and finally to help them escape from  
the Nazis







# EXPLAINS DR. AUERBACH'S ADMONITION, SAYS U.S. JEWS COULD USE SAME LESSON

Editor, National Jewish Post,

In the March 21 edition of The National Jewish Post a Jewish Telegraphic Agency dispatch from Munich was published, under the caption "Don't Offend Germans, Jew Tells Jews." As one who was formerly Executive Secretary of the Bavarian Anti-Defamation League and who is at present in personal contact with correspondents from the other side, permit me to say that this caption misses the point entirely.

Dr. Philipp Auerbach, the Bavarian Commissioner for Racial and Political Persecutees, himself a survivor of the Hitler pogrom era, has made himself a reputation as one of the most courageous defenders of Jewish rights and interests in Post-Hitler Germany. Of course, he is not interested in treating Germans gently. As a matter of fact, he has repeatedly urged a stricter procedure than has hitherto been employed by the Bavarian government.

His letter to the Jewish survivors in Bavaria is to be understood against this background. He simply proceeds from the assumption that it is better to prevent a pogrom than to bewail it after it has come to pass. He also knows, I am sure, that pogroms do not break out because of the bad behavior of some Jews. Yet, he is obviously cognizant of the fact that a provocatively a-social behavior, if it remains unchecked, contributes to the conflagration and, at least, provides a convenient rationale for it.

Like Jewish leaders in former periods of our history, he reminds therefore those who have strayed from the path of duty that "all Israel are responsible for one another." Whether he has chosen his words altogether fortunately, I am, of course, not able to judge from the isolated (and perhaps mistranslated) quotations which are published in The Post. But I do know that he would fail in the performance of

his office, if he were not to try his best to protect the great majority of decent Jews from the danger that arises out of the ostentatiousness of the few who put the good name of our people to shame.

And I think it is just about time that we Jews here in America, far from the front trenches as we are, give up confusing boastfulness with dignity and immaturity with pride. In other words, one may understand why insecure people have a tendency to be both touchy and boisterous, but, at the same time, one should not lose sight of the fact that in perilous circumstances, such as ours, the survival value is most definitely set on intelligent judgment and sobriety.

WERNER J. CAHNMAN  
212 East 13th St.  
New York

## Takes Issue With Shylock Article

Editor, National Jewish Post,

Your treatment of Shakespeare's Shylock is rather typical of the Jewish press apologists. The topic has been treated in a scholarly manner in the autumn 1940 issue of the Menorah Journal, pages 269 to 278.

Might I suggest that you read the Menorah Journal article before your writers voice such sympathy for the institution of a Shylock.

RABBI OSCAR FLEISHAKER  
Tri-City Jewish Center,  
Rock Island, Ill.

Editor's note: The article in question was written by David Schwartz